

**From:** [Phan, Johnny](#)  
**To:** [Downtown West Project](#)  
**Subject:** FW: Final City Draft Transfer Agreements  
**Date:** Tuesday, May 18, 2021 12:04:58 PM  
**Attachments:** [5-12-21 Final City Draft - H1 Transfer Agreement.DOCX](#)  
[5-12-21 Final City Draft - H6 Transfer Agreement.DOCX](#)  
[5-12-21 Final City Draft - H5 Transfer Agreement.DOCX](#)  
[5-12-21 Final City Draft - Autumn Street Transfer Agreement.DOCX](#)

---

---

**From:** Phan, Johnny  
**Sent:** Wednesday, May 12, 2021 9:31 PM  
**To:** Gregg Miller <[gmilller@coblentzlaw.com](mailto:gmilller@coblentzlaw.com)>; Pam Andes <[PAandes@allenmatkins.com](mailto:PAandes@allenmatkins.com)>; Britney Willhite <[bwillhite@allenmatkins.com](mailto:bwillhite@allenmatkins.com)>  
**Cc:** David Snow <[dsnow@rwglaw.com](mailto:dsnow@rwglaw.com)>  
**Subject:** Final City Draft Transfer Agreements

See attached.

**Johnny V. Phan**  
**Chief Deputy City Attorney**  
**Office of the City Attorney**  
**City of San Jose**  
[200 East Santa Clara Street](#)  
[San Jose, CA 95113-1905](#)  
**Main Ph:** [\(408\) 535-1900](tel:(408)535-1900)  
**Direct No.:** [\(408\) 535-1981](tel:(408)535-1981)  
**Fax No.** [\(408\) 998-3131](tel:(408)998-3131)