

**From:** [Phan, Johnny](#)  
**To:** [Downtown West Project](#)  
**Subject:** FW: Preliminary Draft - Exhibit D (Affordable Housing)  
**Date:** Tuesday, April 6, 2021 3:32:27 PM

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**From:** Straka, Stephanie <SStraka@coblentzlaw.com>  
**Sent:** Thursday, April 1, 2021 6:47 AM  
**To:** Phan, Johnny <Johnny.Phan@sanjoseca.gov>; Miller, Gregg <gmiller@coblentzlaw.com>  
**Subject:** RE: Preliminary Draft - Exhibit D (Affordable Housing)

[External Email]

Yes, final.

**Stephanie R. Straka** | Special Counsel  
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**From:** Phan, Johnny <[Johnny.Phan@sanjoseca.gov](mailto:Johnny.Phan@sanjoseca.gov)>  
**Sent:** Wednesday, March 31, 2021 6:09 PM  
**To:** Miller, Gregg <[gmiller@coblentzlaw.com](mailto:gmiller@coblentzlaw.com)>; Straka, Stephanie <[SStraka@coblentzlaw.com](mailto:SStraka@coblentzlaw.com)>  
**Subject:** [EXTERNAL] Preliminary Draft - Exhibit D (Affordable Housing)

We have accepted all of your changes to Exhibit D with the exception shown on the first page.  
Please let us know if Exhibit D is Final.

Thanks. Johnny

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