From: Phan, Johnny

To: Downtown West Project
Subject: FW: Preliminary Draft Exhibit E6
Date: Tuesday, April 6, 2021 3:23:26 PM
Attachments: Exhibit E6 Right of Entry-c.pdf

From: Phan, Johnny

Sent: Monday, March 29, 2021 4:07 PM

To: Straka, Stephanie <SStraka@coblentzlaw.com>; Miller, J. Gregg <gmiller@coblentzlaw.com>

Subject: Preliminary Draft Exhibit E6

Exhibit E6 is Final.

Johnny V. Phan

Chief Deputy City Attorney Office of the City Attorney City of San Jose 200 East Santa Clara Street San Jose, CA 95113-1905 Main Ph: (408) 535-1900 Direct No.: (408) 535-1981 Fax No. (408) 998-3131

NOTICE TO RECIPIENT: This communication is intended **only** for the person to whom it is addressed, and may be protected by law. If you receive this in error, any review, use, dissemination, distribution, or copying is strictly prohibited. Please notify us immediately of the error and delete this communication and any attached documents from your system. Thank you for your cooperation.

From: Straka, Stephanie < <u>SStraka@coblentzlaw.com</u>>

Sent: Monday, March 29, 2021 11:27 AM

To: Phan, Johnny < <u>Johnny.Phan@sanjoseca.gov</u>> **Cc:** Miller, Gregg < <u>gmiller@coblentzlaw.com</u>>

Subject: Exhibits E, E6, and M

[External Email]

Johnny,

Revised Exhibit E. See minor edit on page Ex.E-12.

Revised E6 attached. Removed hatching for POPOS TCE as not needed for these spaces.

Revised Exhibit M, a few refinements (Diridon Infra is per discussion with R.Do).

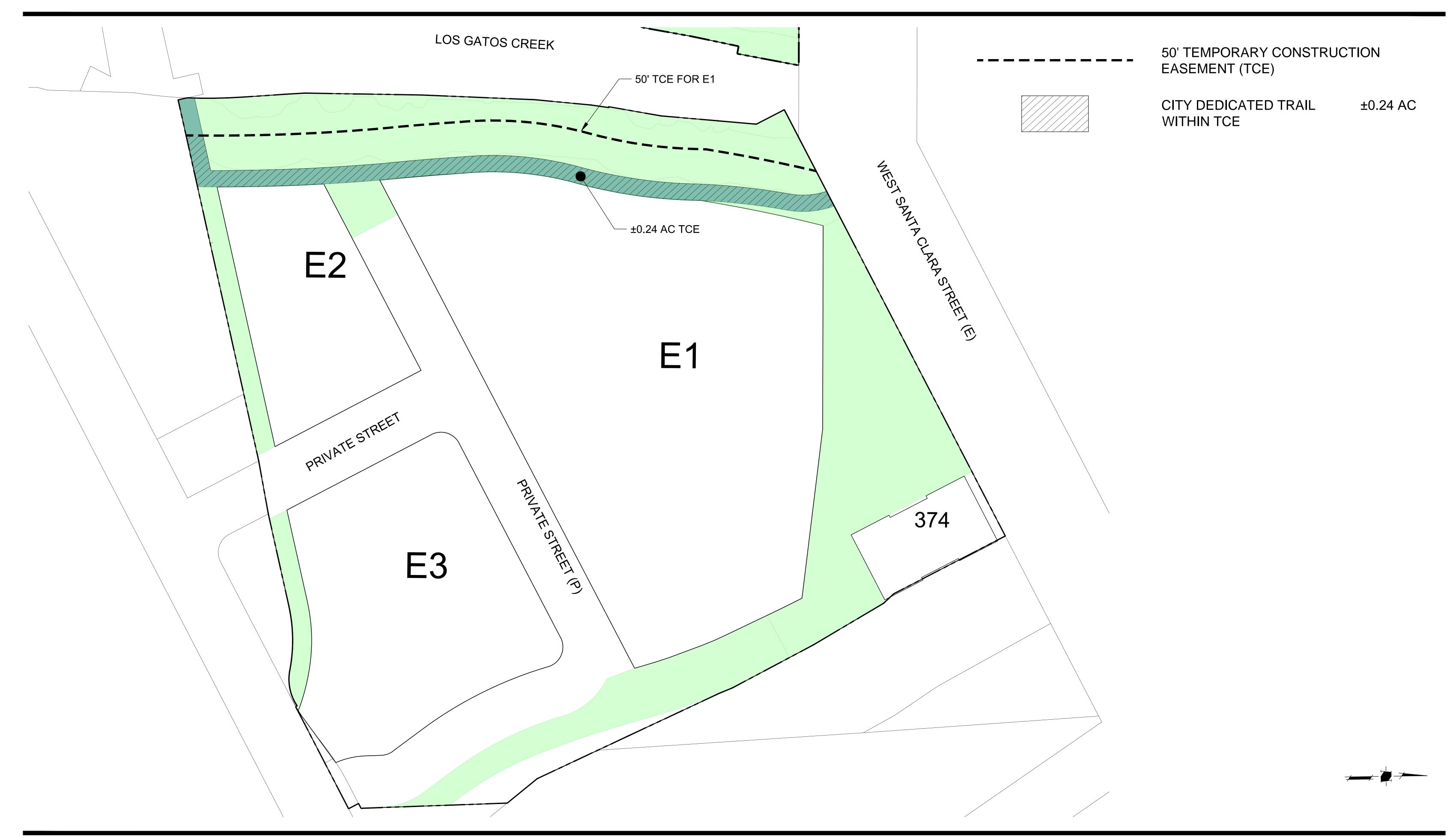
Lmk if final. Thanks.

Stephanie R. Straka | Special Counsel
Coblentz Patch Duffy & Bass LLP
One Montgomery Street, Suite 3000
San Francisco, CA 94104
Direct 415-772-5750 | Cell 951-333-5572 | Office 415-391-4800
sstraka@coblentzlaw.com
www.coblentzlaw.com

This transmittal is intended solely for use by its addressee, and may contain confidential or legally privileged information. If you receive this transmittal in error, please email a reply to the sender and delete the transmittal and any attachments.

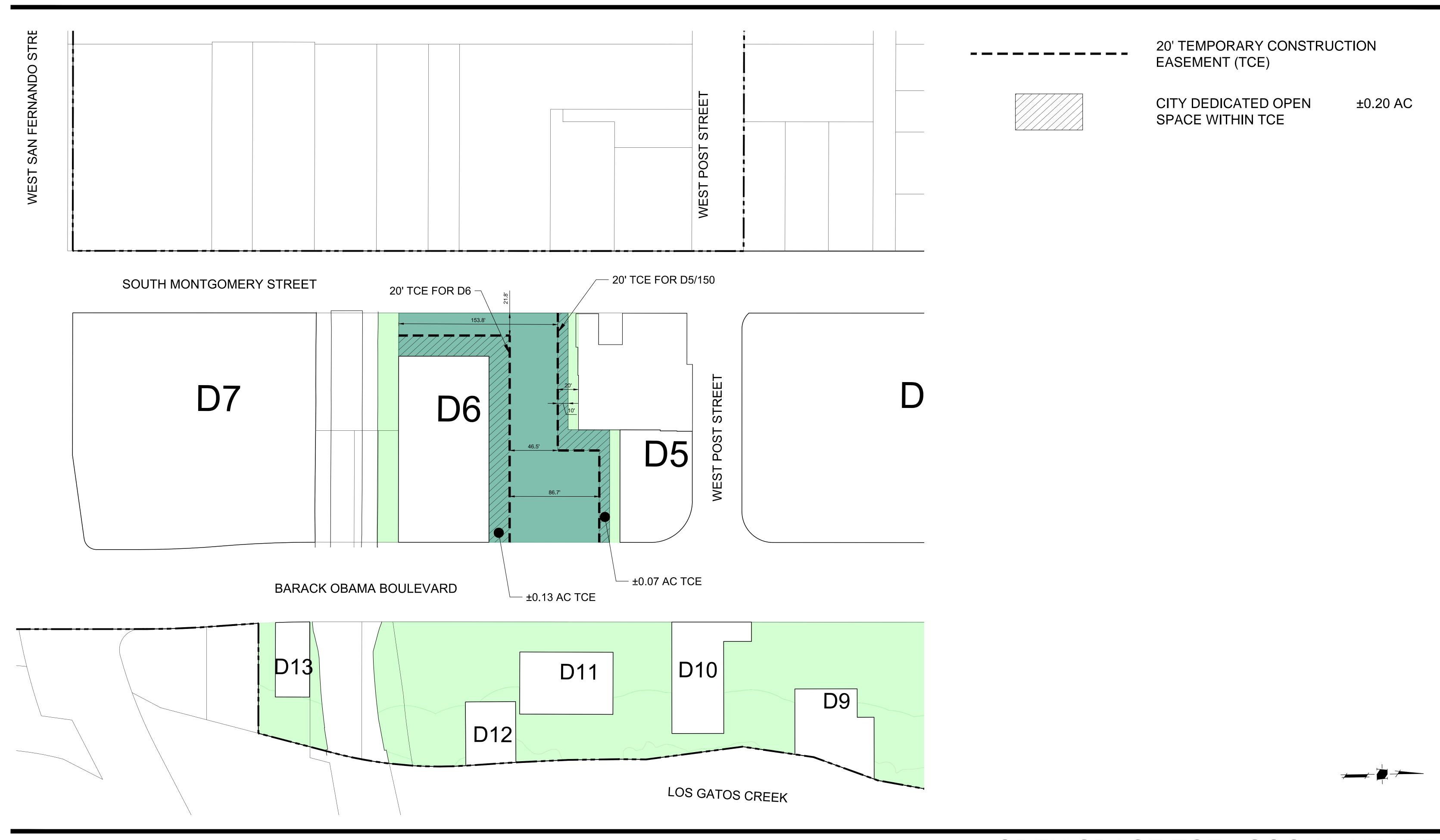
This message is from outside the City email system. Do not open links or attachments from untrusted sources.

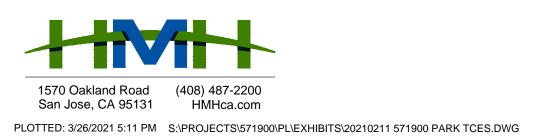
PARK CONSTRUCTION RIGHT OF ENTRY AREA





PARK CONSTRUCTION RIGHT OF ENTRY AREA





Scale: 1" = 40'

Drawn: DM| Reviewed: DM

HMH#5719.00 | 02/11/21

