

From: [Hill, Shannon](#)
To: [Downtown West Project](#)
Subject: FW: 3/3 Historic Landmark Commission Agenda Link
Date: Monday, March 1, 2021 4:51:27 PM

From: PlanningSupportStaff
Sent: Wednesday, February 24, 2021 1:55 PM
Cc: Provedor, Jennifer <jennifer.provedor@sanjoseca.gov>
Subject: 3/3 Historic Landmark Commission Agenda Link

Please view the link provided for the Historic Landmarks Commission Agenda, Wednesday, March 3, 2021:

<https://www.sanjoseca.gov/Home/ShowDocument?id=69614>

Members of the public may view and listen to the meeting by following the instructions listed on page 2 of the Agenda. Additional instructions are provided on page 2 of the Agenda to those members of the Public who would like to comment on agenda items.