From: Hill, Shannon

To: <u>Downtown West Project</u>
Subject: FW: Nov 7 meeting - recording

Date: Wednesday, September 9, 2020 12:18:10 AM

From: Le, Thai-Chau

Sent: Tuesday, November 5, 2019 9:49 AM

To: Jutson, Craig <craig.jutson@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>

Cc: Severino, Lori <Lori.Severino@sanjoseca.gov>

Subject: RE: Nov 7 meeting - recording

- 1. Thai-Chau Le, Supervising Environmental Planner of the City of San Jose Department of Planning, Building and Code Enforcement.
- 2. Heidi Rous, Air Quality and Noise Group Director with Environmental Science Associates, the City's EIR consultant for this project.
- 3. Kelli Parmley, Assistant Director of the City of San Jose Department of Human Resources.

Best regards,

Thai

From: Jutson, Craig

**Sent:** Tuesday, November 5, 2019 9:13 AM

To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>

**Cc:** Severino, Lori < Lori. Severino@sanjoseca.gov >

Subject: Re: Nov 7 meeting - recording

I realized an additional ask from broadcast.

We need a list of any city or outside representatives who are officially speakers at the event. We need full name and job title/firm so that they can have identifying graphics. It does not need to be exhaustive, just what speakers may be on the agenda.

Craig

From: "Le, Thai-Chau" < Thai-Chau.Le@sanjoseca.gov>

Date: Tuesday, November 5, 2019 at 9:00 AM

**To:** "Jutson, Craig" < <a href="mailto:craig.jutson@sanjoseca.gov">"Hill, Shannon"</a>

<<u>Shannon.Hill@sanjoseca.gov</u>>

**Cc:** "Severino, Lori" < Lori. Severino@sanjoseca.gov>

Subject: RE: Nov 7 meeting - recording

Got it.

It will likely be Thursday morning as we are waiting for some final edits on the full agenda package.

Best regards, Thai

From: Jutson, Craig

Sent: Tuesday, November 5, 2019 8:59 AM

To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>

**Cc:** Severino, Lori < Lori. Severino@sanjoseca.gov >

Subject: Re: Nov 7 meeting - recording

The event is posted now, so the sooner the better. But must have by Thursday morning. Craig

From: "Le, Thai-Chau" < Thai-Chau.Le@sanjoseca.gov >

Date: Tuesday, November 5, 2019 at 8:57 AM

**To:** "Jutson, Craig" < <a href="mailto:craig.jutson@sanjoseca.gov">"Hill, Shannon"</a>

<<u>Shannon.Hill@sanjoseca.gov</u>>

**Cc:** "Severino, Lori" < Lori. Severino@sanjoseca.gov>

Subject: RE: Nov 7 meeting - recording

Craig,

When do you need the final agenda by?

From: Jutson, Craig

Sent: Tuesday, November 5, 2019 8:51 AM

To: Le, Thai-Chau < Thai-Chau.Le@sanjoseca.gov >; Hill, Shannon < Shannon.Hill@sanjoseca.gov >

**Cc:** Severino, Lori < Lori. Severino@sanjoseca.gov >

Subject: Re: Nov 7 meeting - recording

As a placeholder, I have uploaded the NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE DOWNTOWN WEST MIXED-USE PLAN (GOOGLE PROJECT) as an agenda for the EIR meeting.

Unless your group provides something different, it provides lots of info to the public.

Craig

**From:** "Jutson, Craig" < <a href="mailto:craig.jutson@sanjoseca.gov">craig.jutson@sanjoseca.gov</a>>

Date: Tuesday, November 5, 2019 at 8:19 AM

**To:** "Le, Thai-Chau" < Thai-Chau.Le@sanjoseca.gov >, "Hill, Shannon"

<Shannon.Hill@sanjoseca.gov>

**Cc:** "Severino, Lori" < Lori. Severino@sanjoseca.gov >

**Subject:** Re: Nov 7 meeting - recording

Hello Thai and Shannon,

Television/Webcast all set for Thursday night EIR meeting.

We need from you for public display: Agenda document

We need from you to help us understand what we are covering:

Simple description of likely participants and format, ie, this is a 5-person panel discussion with a moderator and public questions, or it's a 10 person committee or a 2 speaker presentation.... Some description that tells us what we are covering.

Thanks, Craig

From: "Severino, Lori" < Lori.Severino@sanjoseca.gov>

**Date:** Monday, November 4, 2019 at 7:37 PM

**To:** "Jutson, Craig" < <a href="mailto:craig.jutson@sanjoseca.gov">craig.jutson@sanjoseca.gov</a>>

**Cc:** "Le, Thai-Chau" < Thai-Chau.Le@sanjoseca.gov >, "Hill, Shannon"

<<u>Shannon.Hill@sanjoseca.gov</u>>

**Subject:** RE: Nov 7 meeting - recording

Hi Craig,

Wanted to connect you with Shannon and Thai who are leading the meeting this Thursday. I won't be there.

Please let them know us there is anything you need, and send us the link to the recording once it's available.

Thanks!!

Lori