

From: [Le, Thai-Chau](#)
To: [Jutson, Craig](#); [Hill, Shannon](#)
Cc: [Severino, Lori](#)
Subject: RE: Nov 7 meeting - recording
Date: Wednesday, November 6, 2019 5:15:22 PM
Attachments: [Agenda Package.pdf](#)

Hi Craig,

Attached is agenda package for the evening meeting tomorrow. Please let me know if you have any questions.

Best regards,
Thai

From: Jutson, Craig
Sent: Tuesday, November 5, 2019 10:38 AM
To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Cc: Severino, Lori <Lori.Severino@sanjoseca.gov>
Subject: Re: Nov 7 meeting - recording

Thanks. This is what we needed.
Craig

From: "Le, Thai-Chau" <Thai-Chau.Le@sanjoseca.gov>
Date: Tuesday, November 5, 2019 at 9:49 AM
To: "Jutson, Craig" <craig.jutson@sanjoseca.gov>, "Hill, Shannon" <Shannon.Hill@sanjoseca.gov>
Cc: "Severino, Lori" <Lori.Severino@sanjoseca.gov>
Subject: RE: Nov 7 meeting - recording

1. Thai-Chau Le, Supervising Environmental Planner of the City of San Jose Department of Planning, Building and Code Enforcement.
2. Heidi Rous, Air Quality and Noise Group Director with Environmental Science Associates, the City's EIR consultant for this project.
3. Kelli Parmley, Assistant Director of the City of San Jose Department of Human Resources.

Best regards,
Thai

From: Jutson, Craig
Sent: Tuesday, November 5, 2019 9:13 AM
To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Cc: Severino, Lori <Lori.Severino@sanjoseca.gov>
Subject: Re: Nov 7 meeting - recording

I realized an additional ask from broadcast.

We need a list of any city or outside representatives who are official speakers at the event. We need full name and job title/firm so that they can have identifying graphics. It does not need to be exhaustive, just what speakers may be on the agenda.

Craig

From: "Le, Thai-Chau" <Thai-Chau.Le@sanjoseca.gov>
Date: Tuesday, November 5, 2019 at 9:00 AM
To: "Jutson, Craig" <craig.jutson@sanjoseca.gov>, "Hill, Shannon" <Shannon.Hill@sanjoseca.gov>
Cc: "Severino, Lori" <Lori.Severino@sanjoseca.gov>
Subject: RE: Nov 7 meeting - recording

Got it.

It will likely be Thursday morning as we are waiting for some final edits on the full agenda package.

Best regards,
Thai

From: Jutson, Craig
Sent: Tuesday, November 5, 2019 8:59 AM
To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Cc: Severino, Lori <Lori.Severino@sanjoseca.gov>
Subject: Re: Nov 7 meeting - recording

The event is posted now, so the sooner the better. But must have by Thursday morning.
Craig

From: "Le, Thai-Chau" <Thai-Chau.Le@sanjoseca.gov>
Date: Tuesday, November 5, 2019 at 8:57 AM
To: "Jutson, Craig" <craig.jutson@sanjoseca.gov>, "Hill, Shannon" <Shannon.Hill@sanjoseca.gov>
Cc: "Severino, Lori" <Lori.Severino@sanjoseca.gov>
Subject: RE: Nov 7 meeting - recording

Craig,

When do you need the final agenda by?

From: Jutson, Craig
Sent: Tuesday, November 5, 2019 8:51 AM

To: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Cc: Severino, Lori <Lori.Severino@sanjoseca.gov>
Subject: Re: Nov 7 meeting - recording

As a placeholder, I have uploaded the NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE DOWNTOWN WEST MIXED-USE PLAN (GOOGLE PROJECT) as an agenda for the EIR meeting.

Unless your group provides something different, it provides lots of info to the public.

Craig

From: "Jutson, Craig" <craig.jutson@sanjoseca.gov>
Date: Tuesday, November 5, 2019 at 8:19 AM
To: "Le, Thai-Chau" <Thai-Chau.Le@sanjoseca.gov>, "Hill, Shannon" <Shannon.Hill@sanjoseca.gov>
Cc: "Severino, Lori" <Lori.Severino@sanjoseca.gov>
Subject: Re: Nov 7 meeting - recording

Hello Thai and Shannon,

Television/Webcast all set for Thursday night EIR meeting.

We need from you for public display:
Agenda document

We need from you to help us understand what we are covering:
Simple description of likely participants and format, ie, this is a 5-person panel discussion with a moderator and public questions, or it's a 10 person committee or a 2 speaker presentation.... Some description that tells us what we are covering.

Thanks,
Craig

From: "Severino, Lori" <Lori.Severino@sanjoseca.gov>
Date: Monday, November 4, 2019 at 7:37 PM
To: "Jutson, Craig" <craig.jutson@sanjoseca.gov>
Cc: "Le, Thai-Chau" <Thai-Chau.Le@sanjoseca.gov>, "Hill, Shannon" <Shannon.Hill@sanjoseca.gov>
Subject: RE: Nov 7 meeting - recording

Hi Craig,

Wanted to connect you with Shannon and Thai who are leading the meeting this Thursday. I won't be there.

Please let them know us there is anything you need, and send us the link to the recording once it's available.

Thanks!!

Lori

**DOWNTOWN WEST MIXED-USE PROJECT (GOOGLE PROJECT)
ENVIRONMENTAL IMPACT REPORT
SCOPING MEETING AGENDA**

Planning Division File Nos. GP19-009, PDC19-039, and PD19-029

Thursday, November 7, 2019

7:00 PM to 8:30 PM

San José City Hall, Wing Rooms 118-120

200 East Santa Clara Street, San José, CA 95113

Meeting Purpose: To present information on the Environmental Impact Report (EIR) preparation process for the proposed Downtown West Mixed Use Plan, receive comments and feedback about the scope of the EIR, and provide direction for providing additional comments on the scope of the EIR.

Location: Refer to Location Map.

Project Description: The project includes a General Plan Amendment (GP19-009), Planned Development Rezoning (PDC19-039), and Planned Development Permit (PD19-029) for the development of up to 5,900 residential units; up to 7,300,000 gross square feet (GSF) of office space; up to 500,000 GSF of active uses such as retail, cultural, arts, etc.; up to 300 hotel rooms; up to 800 rooms of limited-term corporate accommodations; an approximately 100,000 GSF event center; up to two central utilities plants totaling approximately 115,000 GSF; and logistics warehouses of approximately 100,000 GSF; all on approximately 84 acres. The proposal also includes conceptual infrastructure, transportation, and public open space plans.

Meeting Agenda:

- I. Welcome and Overview (10 min)**
City staff will introduce presenters, provide an overview of CEQA compliance and City's review processes, and provide instructions for completing speaker and comment cards.
- II. Project Presentation (10 min)**
The environmental consultant (Environmental Science Associates) will present the project description.
- III. Future Engagement Opportunities (5 min)**
City staff will finish collecting speaker cards and provide dates for future public engagement opportunities.
- IV. Public Comments and Process Questions on EIR (1 hour)**
City staff will facilitate questions and comments from members of the community regarding the environmental scoping process.

V. Closing and Next Steps

(5 min)

City staff will provide instructions on how to submit written comments, summarize next steps, and provide information on future public engagement opportunities.

For more information on the project or CEQA compliance for the project, please refer to the project websites at <http://www.sanjoseca.gov/GoogleProject> or www.sanjoseca.gov/activeeirs.

If you have questions regarding the environmental aspects of the project or this meeting, please contact the following City of San José Planning Division staff:

Shannon Hill, Environmental Project Manager

Email: shannon.hill@sanjoseca.gov

Phone: (408) 535-7872

Environmental Review: California Environmental Quality Act (CEQA)

CEQA requires disclosure of the potential environmental effects resulting from the construction or implementation of a project. The City determined that the project may have a significant impact on the environment, and preparation of an Environmental Impact Report (EIR) is required. The EIR will analyze the project's potential environmental impacts on the following environmental categories: aesthetics; air quality; biological resources; cultural resources and tribal cultural resources; energy; geology and soils; greenhouse gas emissions; hazards, hazardous materials, and wildfire; hydrology and water quality; land use and planning and agriculture and forestry resources; mineral resources; noise; population and housing; public services and recreation; transportation; utilities and service systems; and cumulative impacts, considering other proposed development in the project vicinity. In addition, the EIR will identify and evaluate alternatives, including a "no-project" alternative, to the project that would reduce or avoid one or more of the identified impacts of the project, while achieving most of the identified basic objectives of the project. This knowledge informs the public and helps local officials make informed decisions about the project and its effect on the environment.

A draft of the EIR will be available for public review and comments as part of this process. Public comments and staff responses, including any additional analysis necessary to respond to public comments, will be included in the First Amendment to the EIR. The First Amendment and the Draft EIR will be combined to form the Final EIR. The Final EIR will be reviewed by the City of San José Planning Commission at a noticed public hearing, and the Planning Commission will make a recommendation to the City Council on certification of the EIR. The City Council, at a noticed public hearing, will consider the EIR and certify the EIR if they find the EIR to be adequate.

Project Location Map



Environmental Impact Report (EIR) Preparation and Review Process



☐ = Opportunity for Public Comment/Input Related to the EIR

EIR Components and Some Common Examples

Some examples include, but not limited to:

<ul style="list-style-type: none"> • Air Quality <ul style="list-style-type: none"> ○ Construction dust, toxic air contaminants from construction trucks and activities ○ Nearby sensitive receptors (generally residential uses) 	<ul style="list-style-type: none"> • Wildfire <ul style="list-style-type: none"> ○ Wildfire risk areas
<ul style="list-style-type: none"> • Biological Resources <ul style="list-style-type: none"> ○ Natural resources such as waterways or other natural sensitive habitats ○ Harm to protected species 	<ul style="list-style-type: none"> • Hydrology and Water Quality <ul style="list-style-type: none"> ○ Construction water usage ○ Construction water run-off ○ Stormwater run-off
<ul style="list-style-type: none"> • Cultural Resources <ul style="list-style-type: none"> ○ Historic feature, buildings, or structures ○ Archaeological resources 	<ul style="list-style-type: none"> • Land Use and Planning, Agriculture and Forestry Resources <ul style="list-style-type: none"> ○ Conforms to land use policy
<ul style="list-style-type: none"> • Tribal Cultural Resources <ul style="list-style-type: none"> ○ Resources that are culturally affiliated with Native American tribes 	<ul style="list-style-type: none"> • Noise <ul style="list-style-type: none"> ○ Construction noise ○ Operational noise of future use
<ul style="list-style-type: none"> • Energy <ul style="list-style-type: none"> ○ Construction energy uses ○ Operation energy uses 	<ul style="list-style-type: none"> • Population and Housing <ul style="list-style-type: none"> ○ Growth in the area directly or indirectly ○ Displace existing housing
<ul style="list-style-type: none"> • Geology and Soils <ul style="list-style-type: none"> ○ Faults, earthquake zones ○ Unstable soils 	<ul style="list-style-type: none"> • Public Services and Recreation <ul style="list-style-type: none"> ○ Existing public services such as fire station, police, school, or parks
<ul style="list-style-type: none"> • Greenhouse Gas Emissions (GHG) <ul style="list-style-type: none"> ○ Operational greenhouse gas emission such as from vehicles ○ Major emission sources 	<ul style="list-style-type: none"> • Transportation <ul style="list-style-type: none"> ○ Existing and future public transportation system ○ Existing and future traffic condition
<ul style="list-style-type: none"> • Hazards, Hazardous Materials <ul style="list-style-type: none"> ○ Soil or water contamination from past uses ○ Future uses that handles hazards materials (i.e. gas station, dry-cleaning recycling facility, etc.) 	<ul style="list-style-type: none"> • Utilities and Service Systems <ul style="list-style-type: none"> ○ Existing and future sanitary sewer or storm drains connections ○ Water supply and demand for operation of future use

How to Comment...

Public Comment Sheet



Department of Planning, Building and Code Enforcement

**DOWNTOWN WEST MIXED USE PLAN
ENVIRONMENTAL IMPACT REPORT SCOPING MEETING
FILE NOS. GP19-009, PDC19-039, AND PD19-029**

Environmental Impact Scoping Meeting
Thursday, November 7, 2019

PUBLIC COMMENT SHEET

To be included in the public record for this project, all comments on the project must be made in writing and submitted to the City. Comments on the project only may be submitted at any time up until the public hearing. Please send comments to: Shannon Hill, Environmental Project Manager, via the following:

By Mail: 200 East Santa Clara Street, 3rd Floor Tower, San José CA 95113-1905 (ATTN: Shannon Hill)

By Email: shannon.hill@sanjoseca.gov

(include "Downtown West Mixed Use Plan – File Nos. GP19-009, PDC19-039, AND PD19-029" in subject line)

Name: _____ Email: _____

Address: _____ **Phone:** _____

Comments:

Written comments will be included in the public record.

Speaker Card

Completion of this card is voluntary (GC 54953.3)

Citizens Request to Speak

Date ____/____/____

I wish to speak: FOR AGAINST Agenda Item No. _____

Subject: _____

Name: _____

Address: _____

City / State / Zip _____

Phone () -

I represent: _____

I am a registered Lobbyist: NO YES (Circle One)

PLEASE GIVE COMPLETED CARD TO PLANNING STAFF.

(See reverse side)

1, 2, and/or 3...

1. Fill out a Speaker Card (green card) to provide verbal comments at this Scoping Meeting.
2. Fill out and hand in the Public Comment Sheet at this Scoping Meeting.
3. Submit separate written comments by email to Shannon Hill by 5:00 PM November 22, 2019 to shannon.hill@sanjoseca.gov or by regular mail to:
 - City of San José, Department of Planning, Building and Code Enforcement
Attn: Shannon Hill, Environmental Project Manager
200 East Santa Clara Street, 3rd Floor Tower,
San José CA 95113-1905