From: Keyon, David

To: <u>Downtown West Project</u>
Subject: Fw: AB 900 notice

Date: Thursday, August 20, 2020 10:41:09 AM

David Keyon

Principal Planner, Environmental Review City of San Jose (408) 535-7898 david.keyon@sanjoseca.gov

From: Anton Walker <antonwalker@google.com>

Sent: Friday, February 7, 2020 2:01 PM

To: Hill, Shannon <Shannon.Hill@sanjoseca.gov>; Keyon, David <david.keyon@sanjoseca.gov>

Cc: Andy Wang <wangan@google.com>; Bhavesh Parikh <bhaveshp@google.com>

Subject: Re: AB 900 notice

[External Email]

Hi Shannon and David.

I wanted to follow-up to confirm that we posted copies of the notice around the site yesterday on the existing "notice of development proposal" signage. Please see the attached photos for record of this.

Thanks, Anton

On Wed, Feb 5, 2020 at 1:56 PM Anton Walker <antonwalker@google.com> wrote: Hi Shannon,

I'm looking forward to working with you as well!

Thanks for attaching the notice. We'll get these posted at the site tomorrow.

Thanks, Anton

On Wed, Feb 5, 2020 at 1:13 PM Hill, Shannon < Shannon.Hill@sanjoseca.gov > wrote: See attached.

From: Andy Wang <<u>wangan@google.com</u>> Sent: Wednesday, February 5, 2020 1:01 PM **To:** Hill, Shannon < Shannon. Hill@sanjoseca.gov >

Cc: Anton Walker <antonwalker@google.com>; Bhavesh Parikh

<<u>bhaveshp@google.com</u>>; Keyon, David <<u>david.keyon@sanjoseca.gov</u>>

Subject: Re: AB 900 notice

[External Email]

Great!

On Wed, Feb 5, 2020 at 12:45 PM Hill, Shannon < Shannon.Hill@sanjoseca.gov > wrote:

Great, thanks for confirming! I just need to get the notice signed. Then I'll reply with the signed notice attached.

From: Andy Wang < wangan@google.com > Sent: Wednesday, February 5, 2020 12:41 PM
To: Hill, Shannon < Shannon.Hill@sanjoseca.gov >

Cc: Anton Walker <antonwalker@google.com>; Bhavesh Parikh

<<u>bhaveshp@google.com</u>>; Keyon, David <<u>david.keyon@sanjoseca.gov</u>>

Subject: Re: AB 900 notice

[External Email]

Hi Shannon, we checked with counsel and they agree with the slightly adjusted notice to clarify that it's an additional notice for the legislative and budget committee concurrence. Once you've finalized the notice, could you please send to us on this thread? We'll then plan to post tomorrow.

Much appreciated!

Andy

On Wed, Feb 5, 2020 at 9:44 AM Hill, Shannon < Shannon. Hill@sanjoseca.gov> wrote:

Andy and Anton,

I have a couple follow up questions before printing and sending the notice:

- 1. What will you be posting (i.e., just the cover page provided below or a combination of information that was sent out previously)?
- 2. When will notice be posted on site?

Since this notice needs to go out by tomorrow, please respond ASAP.

Thanks!

Shannon Hill, Planner

Planning, Building & Code Enforcement | Environmental Review Section

City of San José | 200 East Santa Clara Street Shannon.Hill@sanjoseca.gov | (408) 535 – 7872

From: Hill, Shannon

Sent: Wednesday, February 5, 2020 9:15 AM

To: Andy Wang <<u>wangan@google.com</u>>; Anton Walker

<antonwalker@google.com>

Cc: Bhavesh Parikh < bhaveshp@google.com >; Keyon, David

<<u>david.keyon@sanjoseca.gov</u>> **Subject:** RE: AB 900 notice

Good morning Andy,

Thanks for the update, and we look forward to working with you Anton!

Yes, Robert filled us in yesterday on the need to send a second notice for the Joint Legislative Budget Committee of the California Legislature concurrence of Governor Newsom's certification of the application, due to recent case law. Thanks for providing the cover page text. FYI, we also sent the certification notice out via certified mail to those that have requested it and contacts on our NOP distribution list, so I'll update the text to reflect that and send the notice via certified mail as necessary.

Thanks,

Shannon Hill, Planner

Planning, Building & Code Enforcement | Environmental Review Section City of San José | 200 East Santa Clara Street Shannon.Hill@sanjoseca.gov | (408) 535 - 7872

From: Andy Wang < wangan@google.com > Sent: Tuesday, February 4, 2020 4:39 PM

To: Keyon, David <<u>david.keyon@sanjoseca.gov</u>>; Hill, Shannon

<<u>Shannon.Hill@sanjoseca.gov</u>>

Cc: Bhavesh Parikh < bhaveshp@google.com >; Anton Walker

<antonwalker@google.com>
Subject: AB 900 notice

[External Email]

Hi David and Shannon,

A couple things: I'd like to introduce you to Anton Walker, who's just joining the approvals team on the Lendlease side, and who's copied on this email. You'll probably be hearing from Anton from time to time, in combination with Bhavesh, Amanda, and me. We're really excited to have him on the team!

The other item is an AB 900 notice issue that we discussed with Robert today (and

David I just left you a voicemail about this too). Long story short, we think it would be good to do a second notice, now that legislative concurrence on the AB 900 application has been received (and 10 days from the concurrence date of 1/27 would be 2/6). Our counsel suggests that it could be the same notice as before (with updated dates and a signature). We can do the physical posting on our site, and then to keep things simple, you'd just want to make sure that in addition, people and organizations that have requested notice on this project also get the notice. Below could be the cover email that goes with the second piece.

Let us know if you have any thoughts or would like to discuss? Thanks, Andy 626.922.0436

PUBLIC NOTICE Environmental Leadership Development Project (ELDP) Application Certification

File Nos.: **GP19-009, PDC19-039, and PD19-029**Project Title: **Downtown West Mixed-Use Project**

APN/Location: See Description at www.sanjoseca.gov/GoogleProject
Project Sponsor: Google LLC

On December 30, 2019, Governor Newsom certified the Downtown West Mixed-Use Plan (Google Project) as an Environmental Leadership Development Project. A public notice of this certification was issued by the City of San José on January 8, 2020, by electronic mail and a posting in The Mercury News.

Pursuant to Pub. Res. Code § 21184(b)(2), on January 27, 2020, the Joint Legislative Budget Committee of the California Legislature concurred with Governor Newsom's certification. The attached notice serves to inform the public of the Joint Legislative Budget Committee's concurrence. This public notice was also posted on February _, 2020 in and around the Google Project site.

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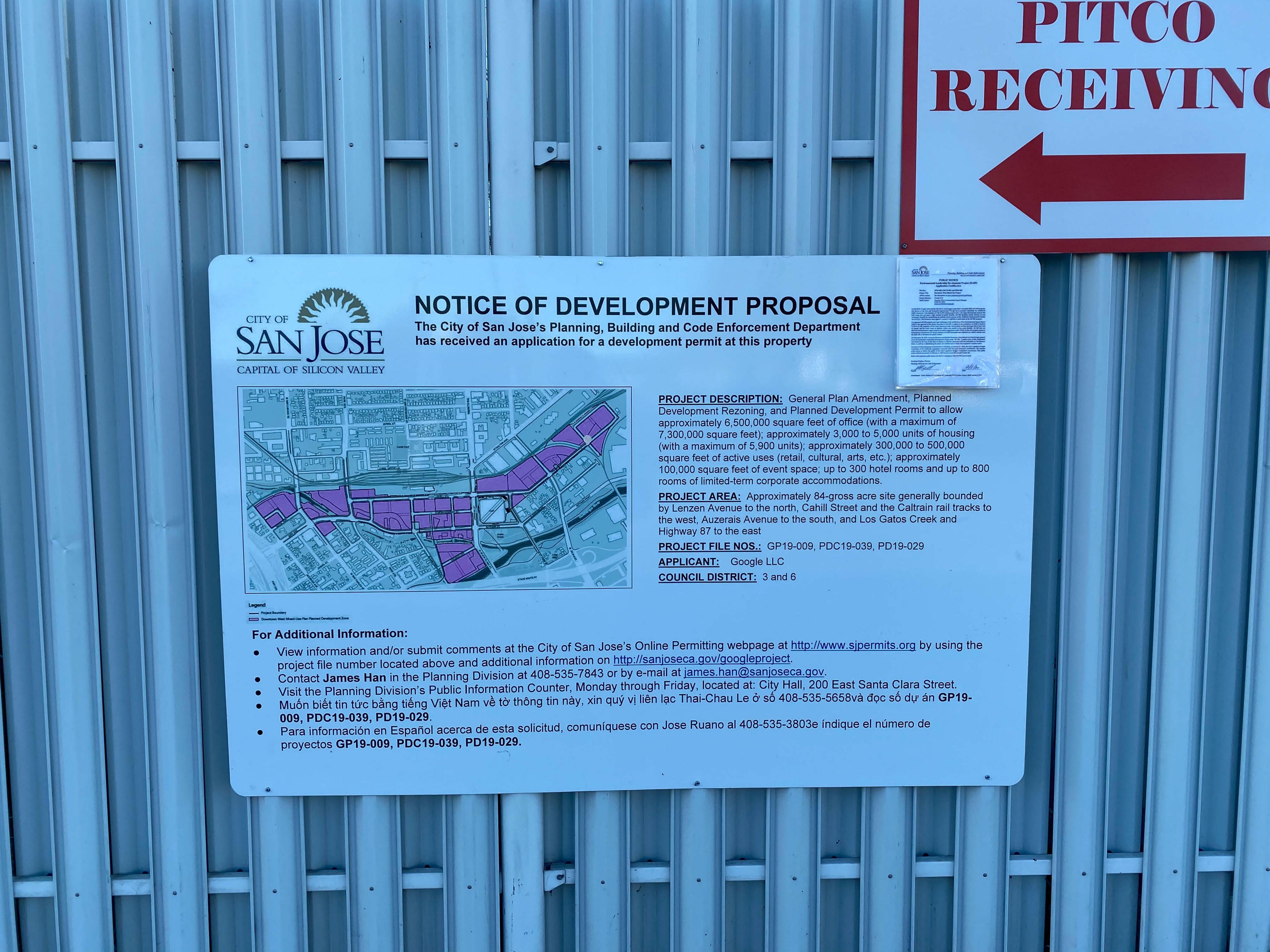
Anton Walker |
Development Manager
Working for Lendlease at Google
Sunnyvale, CA |
415.471.9821

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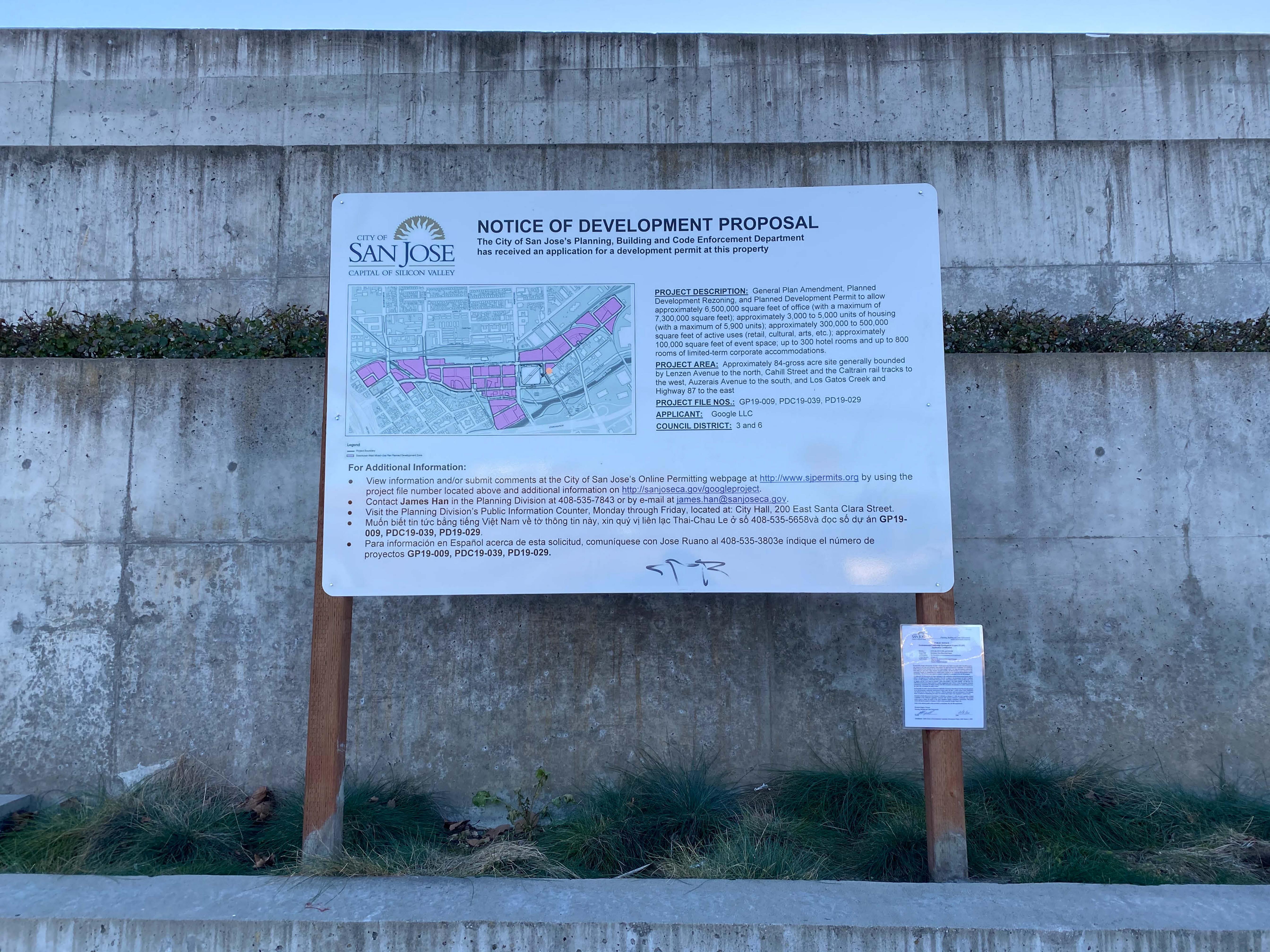


Anton Walker | Development Manager Working for Lendlease at Google Sunnyvale, CA | 415.471.9821

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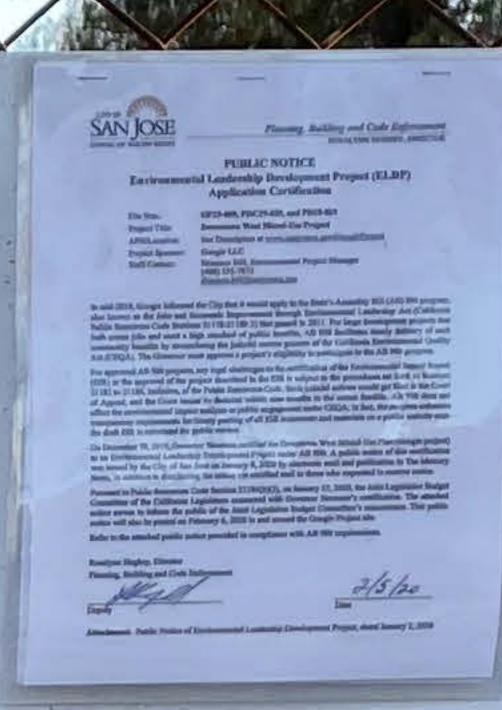


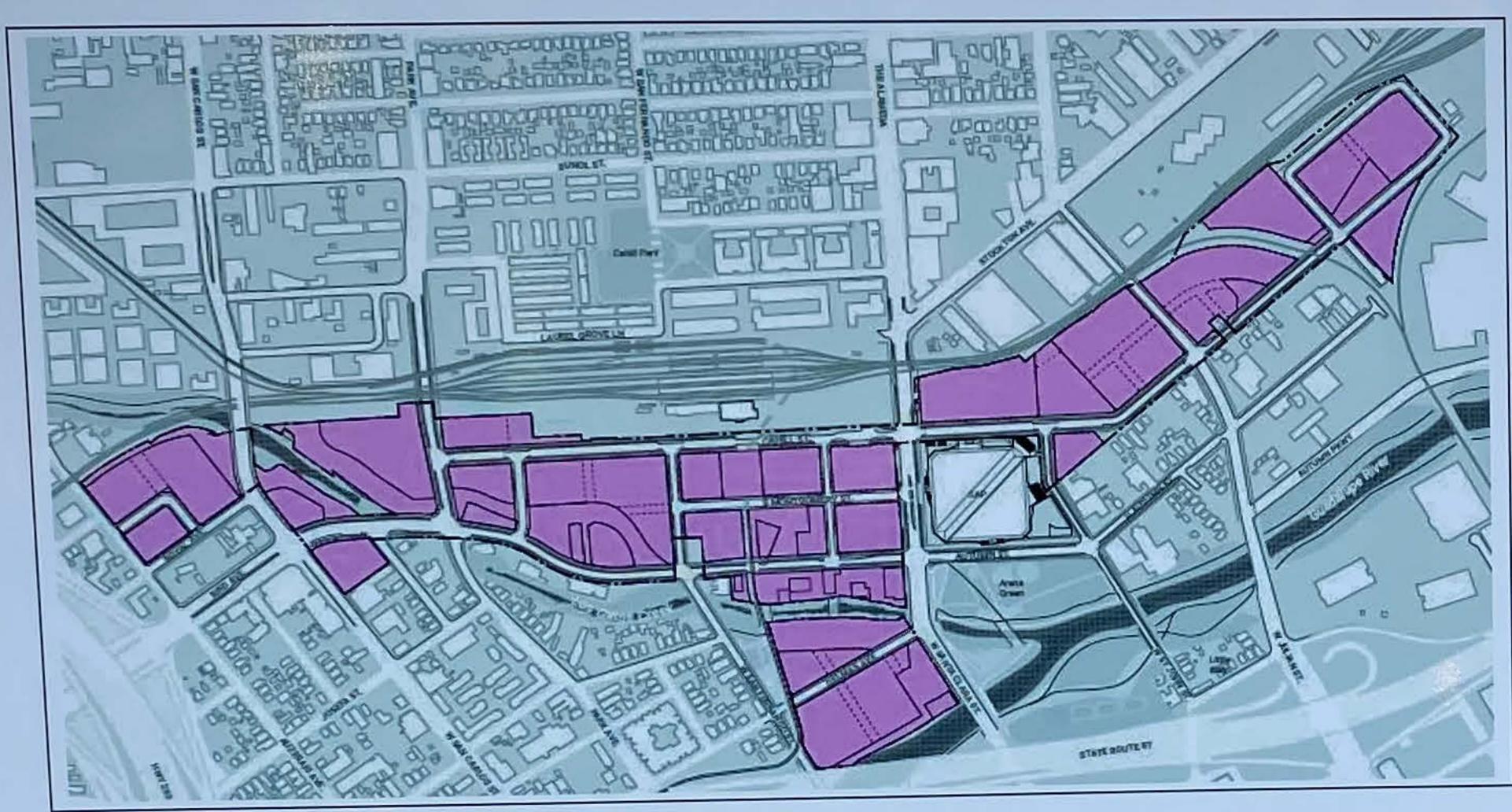




NOTICE OF DEVELOPMENT PROPOSAL

The City of San Jose's Planning, Building and Code Enforcement Department has received an application for a development permit at this property





PROJECT DESCRIPTION: General Plan Amendment, Planned Development Rezoning, and Planned Development Permit to allow approximately 6,500,000 square feet of office (with a maximum of 7,300,000 square feet); approximately 3,000 to 5,000 units of housing (with a maximum of 5,900 units); approximately 300,000 to 500,000 square feet of active uses (retail, cultural, arts, etc.); approximately 100,000 square feet of event space; up to 300 hotel rooms and up to 800 rooms of limited-term corporate accommodations.

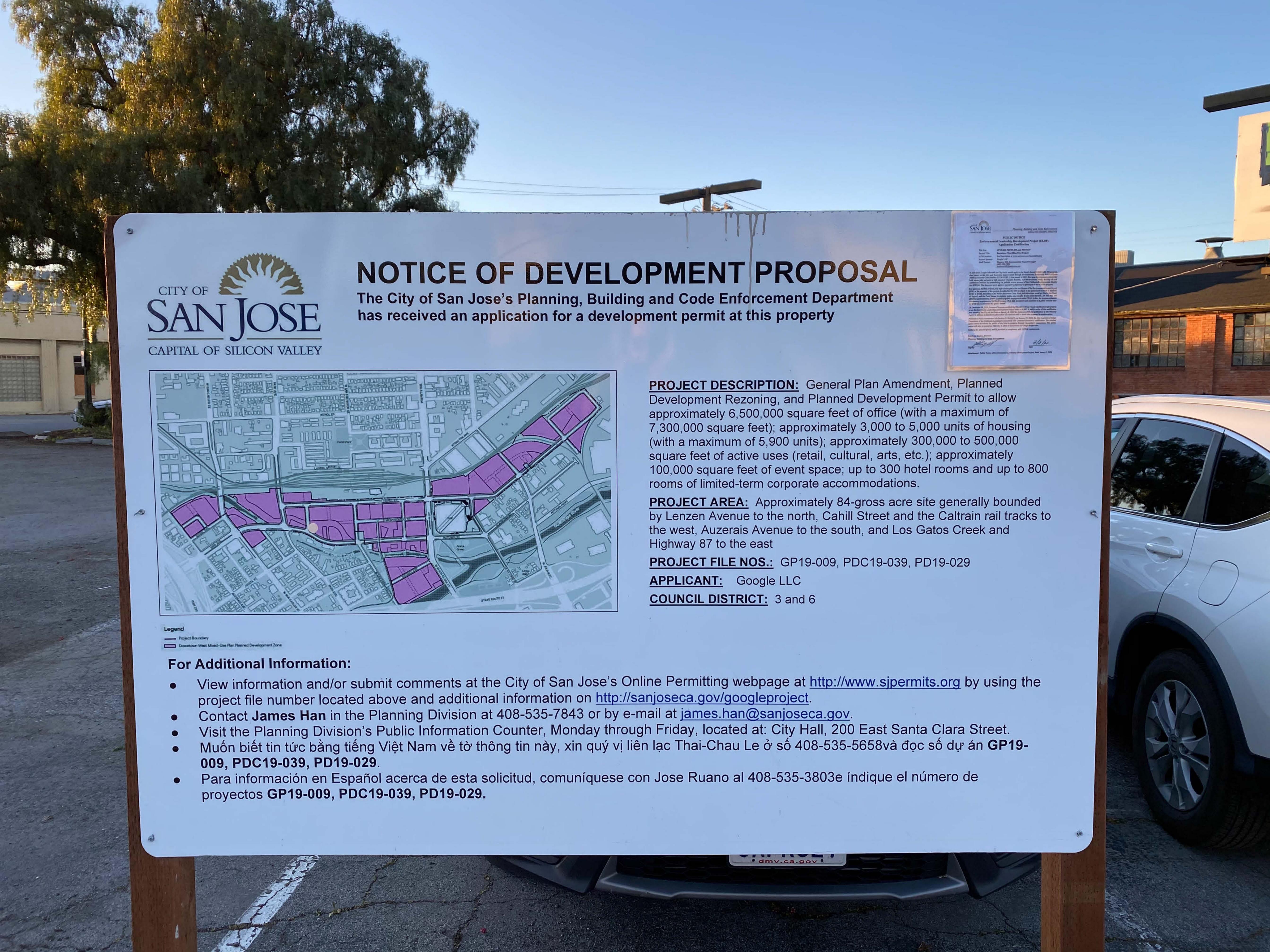
PROJECT AREA: Approximately 84-gross acre site generally bounded by Lenzen Avenue to the north, Cahill Street and the Caltrain rail tracks to the west, Auzerais Avenue to the south, and Los Gatos Creek and Highway 87 to the east

PROJECT FILE NOS.: GP19-009, PDC19-039, PD19-029

APPLICANT: Google LLC COUNCIL DISTRICT: 3 and 6

For Additional Information:

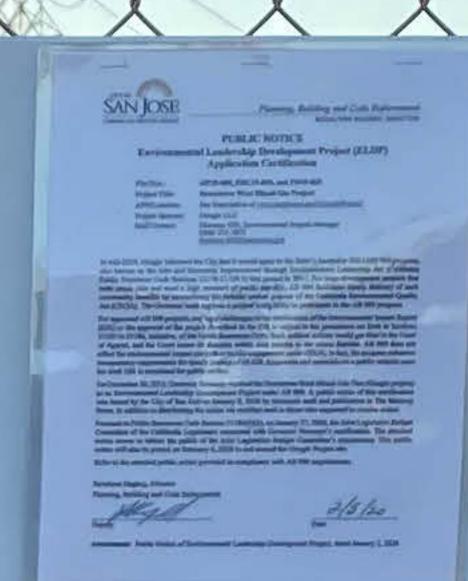
- View information and/or submit comments at the City of San Jose's Online Permitting webpage at http://www.sjpermits.org by using the project file number located above and additional information on http://sanjoseca.gov/googléproject.
- Contact James Han in the Planning Division at 408-535-7843 or by e-mail at james.han@sanjoseca.gov.
- Visit the Planning Division's Public Information Counter, Monday through Friday, located at: City Hall, 200 East Santa Clara Street.
- Muốn biết tin tức bằng tiếng Việt Nam về tờ thông tin này, xin quý vị liên lạc Thai-Chau Le ở số 408-535-5658và đọc số dự án GP19-
- 009, PDC19-039, PD19-029. Para información en Español acerca de esta solicitud, comuníquese con Jose Ruano al 408-535-3803e índique el número de proyectos GP19-009, PDC19-039, PD19-029.

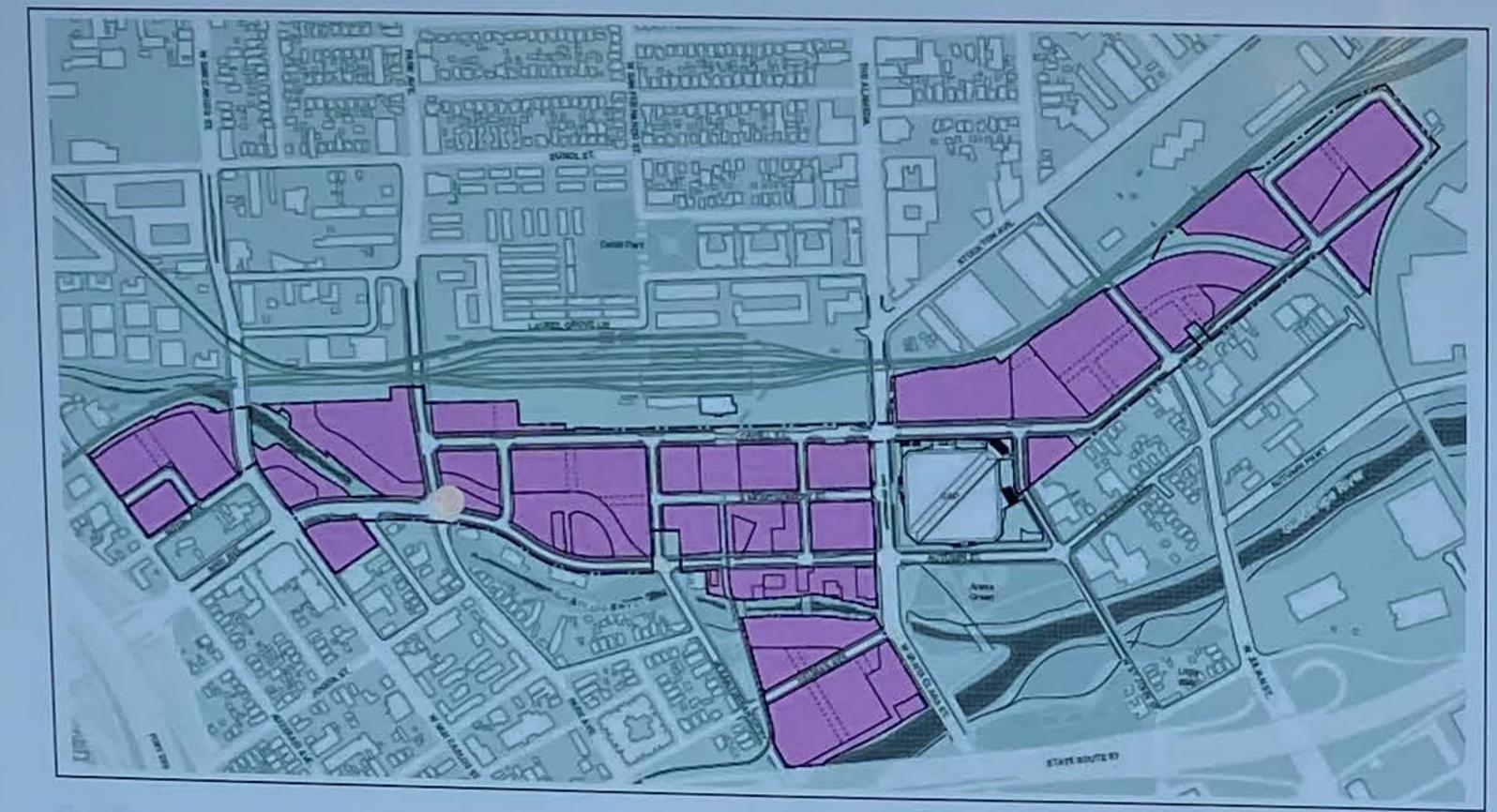




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PROJECT FILE NOS.: GP19-009, PDC19-039, PD19-029

APPLICANT: Google LLC **COUNCIL DISTRICT:** 3 and 6

For Additional Information:

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