

From: [Keyon, David](#)
To: [Hillary Gitelman](#); [Karl Heisler](#); [Pete Choi](#)
Cc: [Hill, Shannon](#)
Subject: PDC19-039 et al - Signed NOC for distribution to the State Clearinghouse
Date: Monday, October 21, 2019 4:51:46 PM
Attachments: [PDC19-039 et. al. Downtown West - NOC for NOP_102119.pdf](#)

Hi Hillary, Karl, and Pete,

Attached is the signed NOC for submitted the NOP to the State Clearinghouse. Is there a separate sheet with all the APN numbers? If so, can you please include with the NOC?

Thanks!

David Keyon

City of San Jose PBCE
Principal Planner Environmental Review
(408) 535-7898

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019-080493

Project Title: Downtown West Mixed Use Plan (File Nos. GP19-009, PDC19-039, and PD19-029)

Lead Agency: City of San Jose Contact Person: Shannon Hill
Mailing Address: 200 East Santa Clara Street, Tower 3rd Floor Phone: 408-535-7872
City: San Jose Zip: 95113 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: City of San Jose
Cross Streets: W Santa Clara Street and S Montgomery Street Zip Code: 95110
Lat. / Long. (degrees, minutes, and seconds): 37° 19' 54" N/ 121° 54' 04" W Total Acres: 84

Assessor's Parcel No.: Multiple (attached) Section: N/A Twp.: N/A Range: N/A Base: N/A
Within 2 Miles: State Hwy #: SR-87, I-280, I-880 Waterways: Los Gatos Creek, Guadalupe River
Airports: San Jose International Airport Railways: Caltrain, ACE, VTA, BART Schools: Multiple (attached)

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 5900 Acres _____
 Office: Sq.ft. 7.3M Acres _____ Employees _____
 Commercial: Sq.ft. 500,000 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational 15 acres open space
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Central Util. Plant MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Hotel - 300 rooms; Event Ctr. - 100K sq. ft., corporate housing; 800 rooms.

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

Zoning: Industrial (Light & Heavy), Industrial Park, Commercial (Neighborhood and General), Downtown, Combined Industrial/Commercial, Planned development, and Public.
General Plan: Downtown; Commercial Downtown; Combined Industrial/Commercial; Transit Employment Center; Open Space, Parklands, and Habitat; Public/Quasi-Public.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description: *(please use a separate page if necessary)*

General Plan Amendment, Planned Development Rezoning, and Planned Development Permit for the development of up to 5,900 residential units; up to 7,300,000 gross square feet (GSF) of office space; up to 500,000 GSF of active uses such as retail, cultural, arts, etc.; up to 300 hotel rooms; up to 800 rooms of limited-term corporate accommodations; an approximately 100,000 GSF event center; up to two central utilities plants totaling approximately 115,000 GSF; and a logistics warehouse(s) of approximately 100,000 GSF; all on approximately 84 acres. The proposal also includes conceptual infrastructure, transportation, and public open space plans. .

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2019 Ending Date November 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Google LLC</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>1600 Amphitheatre Parkway</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Mountain View, CA 94043</u>
Contact: <u>Hillary Gitelman</u>	Phone: <u>650-253-0000 (main)</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative:  Date: 10/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

List of Public Schools within 2 miles of the project

School	Street	City	Zip	State
Abraham Lincoln High	555 Dana Avenue	San Jose	95126-2002	CA
ACE Inspire Academy	1155 E. Julian Street	San Jose	95112-6334	CA
Bachrodt Charter Academy	102 Sonora Avenue	San Jose	95110-1457	CA
Blackford Elementary	1970 Willow Street	San Jose	95125-5241	CA
Campbell Adult and Community Education	1224 Del Mar Avenue	San Jose	95128-3551	CA
Community Career Academy (Continuation)	2105 Forest Avenue	San Jose	95128-1425	CA
Downtown College Preparatory	1402 Monterey Highway	San Jose	95110-3617	CA
Downtown College Preparatory Middle	1402 Monterey Highway	San Jose	95110-3617	CA
EDGE	258 Sunol Street MC 331	San Jose	95126	CA
Empire Gardens Elementary	1060 East Empire Street	San Jose	95112-1715	CA
Ernesto Galarza Elementary	1610 Bird Avenue	San Jose	95125-1821	CA
Gardner Elementary	502 Illinois Avenue	San Jose	95125-1534	CA
Grant Elementary	470 East Jackson Street	San Jose	95112-3211	CA
Hammer Montessori at Galarza Elementary	1610 Bird Avenue	San Jose	95125-1821	CA
Herbert Hoover Middle	1635 Park Avenue	San Jose	95126-2123	CA
Horace Mann Elementary	55 North Seventh Street	San Jose	95112-5429	CA
Lincoln Plus High	1999 Olive Street	San Jose	95126-1926	CA
Lowell Elementary	625 South Seventh Street	San Jose	95112-3829	CA
Luther Burbank Elementary	4 Wabash Avenue	San Jose	95128-1931	CA
Merritt Trace Elementary	651 Dana Avenue	San Jose	95126-2003	CA
Middle College High	2101 Moorpark Avenue	San Jose	95128	CA
Peter Burnett Middle	850 North Second Street	San Jose	95112-6317	CA
River Glen	1088 Broadway	San Jose	95125-2232	CA
Rocketship Alma Academy	198 West Alma Avenue	San Jose	95110-3631	CA
Rocketship Mateo Sheedy Elementary	788 Locust Street	San Jose	95110-2954	CA
San Jose Community High	1155 East Julian Street	San Jose	95116-1005	CA
San Jose Community Middle	1155 East Julian Street	San Jose	95116-1005	CA
San Jose High	275 North 24th Street	San Jose	95116-1143	CA
San Jose High Academy Plus	275 North 24th Street	San Jose	95116-1109	CA
Selma Olinder Elementary	890 East William	San Jose	95116-3102	CA
Sherman Oaks Elementary	1800 Fruitdale Avenue	San Jose	95128-4970	CA
Sunrise Middle	1149 East Julian Street	San Jose	95116-1005	CA
Washington Elementary	100 Oak Street	San Jose	95110-2817	CA
Washington Elementary	270 Washington Avenue	Santa Clara	95050-5950	CA
Willow Glen Elementary	1425 Lincoln Avenue	San Jose	95125-3398	CA
San Jose Unified School District	855 Lenzen Avenue	San Jose	95126-2736	CA

List of Private Schools within 2 miles of the project

NAME	ADDRESS	CITY	STATE	ZIP
NOTRE DAME HIGH SCHOOL	596 S 2ND ST	SAN JOSE	CA	95112
ST PATRICK SCHOOL	51 N 9TH ST	SAN JOSE	CA	95112
OUR LADY OF GRACE NATIVITY SCHOOL	310 EDWARDS AVE	SAN JOSE	CA	95110
SACRED HEART NATIVTY SCHOOLS	310 EDWARDS AVE	SAN JOSE	CA	95110
ST LEO THE GREAT SCHOOL	1051 W SAN FERNANDO ST	SAN JOSE	CA	95126
BELLARMINE COLLEGE PREP SCHOOL	960 W HEDDING ST	SAN JOSE	CA	95126