

**From:** [Hill, Shannon](#)  
**To:** [Downtown West Project](#)  
**Subject:** FW: DANG Meeting - Thursday, August 27, 7-8:30 PM  
**Date:** Tuesday, October 13, 2020 10:53:05 PM

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**From:** Manford, Robert  
**Sent:** Monday, August 24, 2020 4:41 PM  
**To:** Ruano, Jose <[Jose.Ruano@sanjoseca.gov](mailto:Jose.Ruano@sanjoseca.gov)>; Keyon, David <[david.keyon@sanjoseca.gov](mailto:david.keyon@sanjoseca.gov)>; Hill, Shannon <[Shannon.Hill@sanjoseca.gov](mailto:Shannon.Hill@sanjoseca.gov)>  
**Subject:** Re: DANG Meeting - Thursday, August 27, 7-8:30 PM

Thanks Jose:

I will lead the presentation. David as previously discussed, can you prepare 2-3 slides plus the revised map, based on the attached brief that we already have (including any latest information from Circlepoint)?

Thanks

**Dr. Robert K. Manford**, Deputy Director - Planning



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**From:** Ruano, Jose <[Jose.Ruano@sanjoseca.gov](mailto:Jose.Ruano@sanjoseca.gov)>  
**Sent:** Monday, August 24, 2020 4:33 PM  
**To:** Keyon, David <[david.keyon@sanjoseca.gov](mailto:david.keyon@sanjoseca.gov)>; Hill, Shannon <[Shannon.Hill@sanjoseca.gov](mailto:Shannon.Hill@sanjoseca.gov)>  
**Cc:** Manford, Robert <[Robert.Manford@sanjoseca.gov](mailto:Robert.Manford@sanjoseca.gov)>  
**Subject:** DANG Meeting - Thursday, August 27, 7-8:30 PM

Hi David and Shannon,

I hope you are both well and keeping safe. D6 has coordinated a "working group" meeting for this

Thursday, August 27, 7-8:30 PM. There are two (2) topics on the agenda.

- Environmental Clearance for the DSAP Amendments
- Refresh on the Downtown Design Guidelines and Standards

Tim will be leading the Downtown Design Guidelines and Standards presentation. Who on the environmental team will be leading the environmental clearance for the DSAP Amendments? Will you be using the attached document while presenting or do you have PowerPoint slides that you'd like me to incorporate into the PowerPoint presentation I'm working on?

Thanks!

Jose

Jose Ruano, Planner II

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