

**From:** [Hill, Shannon](#)  
**To:** [Downtown West Project](#)  
**Subject:** FW: Attached Image CEQA  
**Date:** Tuesday, October 13, 2020 8:58:41 PM  
**Attachments:** [SCCSVUFRPS52\\_REC\\_MFD\\_BUSINESS\\_0542\\_001.pdf](#)

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**From:** Chanthasy, Sandy <[Sandy.Chanthasy@rec.sccgov.org](mailto:Sandy.Chanthasy@rec.sccgov.org)>  
**Sent:** Tuesday, October 6, 2020 12:37 PM  
**To:** Le, Thai-Chau <[Thai-Chau.Le@sanjoseca.gov](mailto:Thai-Chau.Le@sanjoseca.gov)>  
**Cc:** Hill, Shannon <[Shannon.Hill@sanjoseca.gov](mailto:Shannon.Hill@sanjoseca.gov)>  
**Subject:** FW: Attached Image CEQA

[External Email]

Attached is the copy & receipt of the CEQA filed in our office today. The hard copy is be mailed out to you this afternoon.

Thank you!

Sandy Chanthasy

**From:** "Chanthasy, Sandy" <[Sandy.Chanthasy@rec.sccgov.org](mailto:Sandy.Chanthasy@rec.sccgov.org)>  
**Sent:** Friday, August 28, 2020 11:53 AM  
**To:** Chanthasy, Sandy <[Sandy.Chanthasy@rec.sccgov.org](mailto:Sandy.Chanthasy@rec.sccgov.org)>  
**Subject:** Attached Image

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**From:** "Chanthasy, Sandy" <[Sandy.Chanthasy@rec.sccgov.org](mailto:Sandy.Chanthasy@rec.sccgov.org)>  
**Sent:** Tuesday, October 6, 2020 12:33 PM  
**To:** Chanthasy, Sandy <[Sandy.Chanthasy@rec.sccgov.org](mailto:Sandy.Chanthasy@rec.sccgov.org)>  
**Subject:** Attached Image

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

County of Santa Clara  
Office of the County Clerk-Recorder  
Business Division

County Government Center  
70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor  
San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office  
State of California

File Number: ENV22968

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$0.00

File Date: 10/06/2020

Expires: 11/22/2020

REGINA ALCOMENDRAS, Clerk-Recorder

By: Sandy Chanthasy, Deputy Clerk-Recorder

**CEQA DOCUMENT DECLARATION**

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: City of San Jose Department of Planning, Building and Code Enforcement (Attn: Shannon Hill)
2. PROJECT TITLE: Downtown West Mixed-Use Plan (Google Project)
3. APPLICANT NAME: Google, LLC (Attn: Alexa Arena) PHONE: (650) 253-9481
4. APPLICANT ADDRESS: 1600 Amphitheatre Parkway, Mountain View, CA 94043
5. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
6. NOTICE TO BE POSTED FOR 47 DAYS.
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

- |  |             |         |
|--|-------------|---------|
| <input type="checkbox"/> 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)                                   | \$ 3,343.25 | \$ 0.00 |
| <input type="checkbox"/> 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C))                                       | \$ 2,406.75 | \$ 0.00 |
| <input type="checkbox"/> 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)                   | \$ 850.00   | \$ 0.00 |
| <input type="checkbox"/> 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS  | \$ 1,136.50 | \$ 0.00 |
| <input type="checkbox"/> 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE)<br>Fish & Game Code §711.4(e) | \$ 50.00    | \$ 0.00 |

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

- |   |          |         |
|---|----------|---------|
| <input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)  | \$ 50.00 | \$ 0.00 |
| <input type="checkbox"/> 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) |          |         |
| DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION   | \$ 50.00 | \$ 0.00 |

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

- |  |        |           |
|--|--------|-----------|
| <input type="checkbox"/> NOTICE OF PREPARATION <input type="checkbox"/> NOTICE OF INTENT | NO FEE | \$ NO FEE |
|--|--------|-----------|

8. OTHER: Notice of Availability FEE (IF APPLICABLE): \$

9. TOTAL RECEIVED..... \$ 0.00

\*NOTE: \*SAME PROJECT\* MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

\*... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID.\* Fish & Game Code §711.4(c)(3)

(Fees Effective 01-01-2020)

**NOTICE OF AVAILABILITY (NOA) OF  
A DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) FOR THE  
DOWNTOWN WEST MIXED USE PLAN (GOOGLE PROJECT)**

**Project Description:** General Plan Amendment, Planned Development Rezoning, Planned Development Permit, Vesting Tentative Map, Development Agreement and other land use related approvals for the development of up to 5,900 residential units; up to 7,300,000 gross square feet (GSF) of office space; up to 500,000 GSF of active uses such as retail, cultural, arts, etc.; up to 300 hotel rooms; up to 800 rooms of limited-term corporate accommodations; up to two event and conference centers totaling up to 100,000 GSF; up to two central utility plants totaling approximately 130,000 GSF; logistics/warehouse(s) totaling approximately 100,000 GSF; and approximately 15 acres of open space, all on approximately 81 acres. The project also proposes infrastructure, transportation, and public realm improvements. For more information on the project, please see [www.sanjoseca.gov/googleproject](http://www.sanjoseca.gov/googleproject).

**Location:** The Project site is generally bounded by Lenzen Avenue and the Union Pacific Railroad tracks to the north; North Montgomery Street, Los Gatos Creek, the Guadalupe River, South Autumn Street, and Royal Avenue to the east; Auzerais Avenue to the south; and Diridon Station and the Caltrain rail line to the west. The project also includes the area bounded by Los Gatos Creek to the west, West San Fernando Street to the south, the Guadalupe River to the east, and West Santa Clara Street to the north.

**Council Districts:** 3 and 6

**File Nos.:** GP19-009, PDC19-039, and PD19-029

The proposed project will have potentially significant environmental effects on or related to air quality, biological resources, cultural and tribal cultural resources, geologic hazards, paleontological resources, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, land use, noise and vibration, population and housing, recreation, transportation, and utilities and service systems. The California Environmental Quality Act (CEQA) requires this notice to disclose whether any listed toxic sites are present at the project location. The project site includes properties on lists enumerated under Section 65962.5 of the California Government Code pertaining to sites with hazardous waste.

**Document Availability:** Links to the Draft EIR and documents referenced in the Draft EIR are available for review online at the City of San José's website for the project at [www.sanjoseca.gov/googleproject](http://www.sanjoseca.gov/googleproject).

Due to the County of Santa Clara's continuing Shelter-in-Place order to prevent the spread of COVID-19, City Hall and San José Public Library Branches remain closed to the public. Therefore, hard copies of the document are not available for public review at these locations. However, if you wish to receive a hard copy of the Draft EIR, please contact the Environmental Project Manager, Shannon Hill, at [shannon.hill@sanjoseca.gov](mailto:shannon.hill@sanjoseca.gov). Please allow time for printing and delivery.

**Public Review Period and How to Submit Comments:** The public review period for this Public Review Draft EIR begins on **Wednesday, October 7, 2020 and ends on Monday, November 23, 2020, at 5:00 p.m.** Written comments must be received at the Planning Department by **5:00 p.m. on Monday, November 23, 2020** to be addressed as part of the formal EIR review process. Please submit all comments in one of the following ways:

1) E-mail: Please send e-mails to Shannon Hill, the Environmental Project Manager, at: [shannon.hill@sanjoseca.gov](mailto:shannon.hill@sanjoseca.gov)

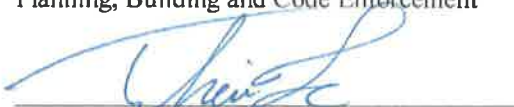
2) Via U.S. Postal Service: Please send letters to the following address:

Shannon Hill, Planner III  
Department of Planning, Building, and Code Enforcement  
200 E. Santa Clara Street, T-3  
San Jose, CA. 95113

For the official record, please include your written comment letter and reference **File Nos. GP19-009, PDC19-039, and PD19-029.**

Following the close of the public review period, the Director of Planning, Building, and Code Enforcement will prepare a Final EIR that will include responses to comments received during the review period. In compliance with CEQA Guidelines, Section 15088(b), the City's responses to comments received during the public review period will be available for review online at the City of San José's website for the project at [www.sanjoseca.gov/googleproject](http://www.sanjoseca.gov/googleproject) at least ten days prior to certification of the EIR.

Rosalynn Hughey, Director  
Planning, Building and Code Enforcement

  
Deputy

Date

9/30/2020



Regina Alcomendras  
Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

Receipt: 20-213121

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$0.00
# Pages		3
Document #		ENV22968
Document Info:	CITY OF SAN JOSE DEPARTMENT OF PLANNING, BUILDING AND CODE ENFORCEMENT(ATTN: SHANNON HILL)	
Filing Type		P
<b>Total</b>		<b>\$0.00</b>
Change (Cash)		\$0.00

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*  
PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: ENV22968
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN JOSE DEPARTMENT OF PLANNING,	LEAD AGENCY EMAIL	DATE 10/06/2020
COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER	

PROJECT TITLE  
DOWNTOWN WEST MIXED-USE PLAN (GOOGLE PROJECT)

PROJECT APPLICANT NAME GOOGLE, LLC (ATTN: ALEXA ARENA)	PROJECT APPLICANT EMAIL	PHONE NUMBER (650) 253-9481
PROJECT APPLICANT ADDRESS PHITHEATRE PARKWAY	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94043

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Sandy Chanthasy, Deputy County Clerk-Recorder
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