

From: [Hillary Gitelman](#)
To: [Hill, Shannon](#); [Pete Choi](#)
Cc: [Le, Thai-Chau](#); [Karl Heisler](#); [Keyon, David](#)
Subject: RE: NOP Distribution
Date: Monday, November 4, 2019 4:16:28 PM

Excellent, thank you! Hillary

Hillary Gitelman

ESA | [Environmental Science Associates](#)
Celebrating 50 Years of Work that Matters!

550 Kearny Street, Suite 800
San Francisco, CA 94108
415.896.5900 main
415.262.2309 direct
415.716.9280 mobile
hgitelman@esassoc.com | esassoc.com

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From: Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Sent: Monday, November 4, 2019 4:11 PM
To: Pete Choi <PChoi@esassoc.com>; Hillary Gitelman <HGitelman@esassoc.com>
Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Karl Heisler <KHeisler@esassoc.com>; Keyon, David <david.keyon@sanjoseca.gov>
Subject: RE: NOP Distribution

Hi Pete and Hillary,

The mailing and email lists are attached. Note that we did not send the email to the highlighted contacts, or other emails that are not applicable to this project shown in the list.

Hillary, Pete and I spoke, and I will be mailing out the NOP to the additional seven contacts because ESA does not have envelopes for the City.

Thank you,
Shannon

From: Pete Choi <PChoi@esassoc.com>
Sent: Monday, November 4, 2019 3:26 PM
To: Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Karl Heisler <KHeisler@esassoc.com>; Keyon, David <david.keyon@sanjoseca.gov>; Hillary Gitelman <HGitelman@esassoc.com>
Subject: RE: 11/7 Scoping Meeting Plan and NOP Distribution

Shannon,

Here are the transit agencies with contacts below and emails that we could find. Let us know if there are any others you need and we can check the distribution list after you send it too.

For Caltrain – we suggest sending to both Elizabeth Scanlon and Hilda Lafebre at San Mateo County Transit District

Caltrain

Attn: Elizabeth Scanlon, Director of Planning
1250 San Carlos Ave.
San Carlos, CA 94070-1306
scanlone@samtrans.com

San Mateo County Transit District

Hilda Lafebre
Attn: Environmental Planning
Division of Planning and Development
1250 San Carlos Avenue
San Carlos, CA 94070
lafebreh@samtrans.com

BART

Attn: Val Menotti
300 Lakeside Drive, 16th Floor
Oakland, CA 94612

ACE (governed by a JPA, the San Joaquin Regional Rail Commission)

San Joaquin Joint Powers Authority

Attn: Mortensen
949 East Channel Street
Stockton CA 95202
stacey@acerail.com

High-Speed Rail Authority

California High-Speed Rail Authority
Attn: Kelly Doyle
100 Paseo de San Antonio, Suite 300
San Jose, CA 95113

Amtrak (governed by National Railroad Passenger Corporation Board of Directors) - we suggest sending to both

Capitol Corridor Joint Powers Authority
300 Lakeside Drive 14th Floor East
Oakland, CA 94612

and

Amtrak
1 Massachusetts Ave., NW
Washington, DC 20001

Thanks

Pete Choi
Senior Managing Associate
ESA | Environmental Science Associates
415.962.8419

From: Hillary Gitelman <HGitelman@esassoc.com>
Sent: Monday, November 4, 2019 2:05 PM
To: Hill, Shannon <Shannon.Hill@sanjoseca.gov>; Pete Choi <PChoi@esassoc.com>
Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Karl Heisler <KHeisler@esassoc.com>; Keyon, David <david.keyon@sanjoseca.gov>
Subject: RE: 11/7 Scoping Meeting Plan and NOP Distribution

Hi Shannon,

Certainly, we can find contact information and send hard copies and emails to these agencies.
(Pete: please let me know if you need help – it would be good to get this done today.)

Also, if you send Pete a copy of the distribution list, we can check for any other agency/entity that might be missing.

Hillary

Hillary Gitelman
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From: Hill, Shannon <Shannon.Hill@sanjoseca.gov>

Sent: Monday, November 4, 2019 1:58 PM

To: Hillary Gitelman <HGitelman@esassoc.com>; Pete Choi <PChoi@esassoc.com>

Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Karl Heisler <KHeisler@esassoc.com>; Keyon, David <david.keyon@sanjoseca.gov>

Subject: RE: 11/7 Scoping Meeting Plan and NOP Distribution

Hi Hillary and Pete,

Hillary, great, and thanks for confirming. Thai is on board with introducing Heidi Rous and making it clear ESA is introducing the project description.

Regarding the NOP mailing, I checked the mailing labels, and the NOP was only mailed to VTA, Caltrans, and the County transportation authorities. It was not mailed to BART, AC, AMTRAK, or ACE! These are the agencies Thai asked me about. I checked the email blast as well, and those transit agencies were not included.

Are you familiar with the contacts at those agencies?

Thanks!

Shannon Hill, Planner

Planning, Building & Code Enforcement | Environmental Review Section

City of San José | 200 East Santa Clara Street

Shannon.Hill@sanjoseca.gov | (408) 535 - 7872

From: Hillary Gitelman <HGitelman@esassoc.com>

Sent: Monday, November 4, 2019 12:46 PM

To: Hill, Shannon <Shannon.Hill@sanjoseca.gov>

Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>; Pete Choi <PChoi@esassoc.com>; Karl Heisler <KHeisler@esassoc.com>

Subject: RE: 11/7 Scoping Meeting Plan

Hi Shannon,

Thanks. Yes, we are bringing hard copies of the NOP to the meeting!

I'm glad the meeting format will be a traditional scoping meeting. Heidi Rous, from ESA, will give our presentation after yours and we're hoping it can be introduced and referred to as a presentation about the project description rather than "the applicant's presentation." We want to be clear that ESA is conducting an objective review of the applicant's proposal on the City's behalf.

Also, Pete Choi is going to follow-up with you today about the NOP mailing – we want to make sure it included the transportation agencies and that we get notices out to any that we missed. I think this is a subject that the Google folks brought up with Thai in your absence.

See you Thursday!

Hillary

Hillary Gitelman

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From: Hill, Shannon <Shannon.Hill@sanjoseca.gov>
Sent: Monday, November 4, 2019 12:38 PM
To: Hillary Gitelman <HGitelman@esassoc.com>
Cc: Le, Thai-Chau <Thai-Chau.Le@sanjoseca.gov>
Subject: 11/7 Scoping Meeting Plan

Hi Hillary,

Based on your meeting with Thai, etc. last week, I just want to confirm that we are going with the original meeting structure (i.e., collecting speaker cards and allowing attendees to voice comments to the group with a microphone). We will also have City staff writing comments on boards for the key resource areas as well.

Also, we want to confirm that ESA is still planning on printing out hard copies of the NOP for the meeting.

Thanks!

Shannon Hill, Planner
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Shannon.Hill@sanjoseca.gov | (408) 535 - 7872